

# CITY OF NEWPORT BEACH CITIZENS TECHNOLOGY TASK FORCE AGENDA

Council Chambers – 3300 Newport Blvd. Tuesday, June 1, 2010 – 4:00 p.m.

#### Commission Members:

Ted Cooper (Chair) Bruce Brandenburg Timothy Britt Philip Drachman David Lown David Scheeff

### City Staff Support:

Dan Matusiewicz, Staff Liaison, Acting Deputy Administrative Services Director

Tracy McCraner, Director of Administrative Services/Treasurer

I. ROLL CALL (4:00 p.m.)

#### II. APPROVAL OF MAY 18, 2010 MEETING MINUTES

1. Waive reading of subject minutes, approve as written, and order filed.

**Draft Minutes** 

# III. <u>APPLICATIONS OF TECHNOLOGY THAT CAN IMPROVE COMMUNICATION WITH RESIDENTS, BUSINESSES, AND VISITORS</u> (4:05 p.m.)

- 1. PowerPoint Presentation of Current Communication Modes
- 2. Committee Discussion, Observations and Recommendations

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The Citizens Technology Task Force Committee is subject to the Ralph M. Brown Act. Among other things, the Brown Act requires that the agenda be posted at least 72 hours in advance of each meeting and that the public be allowed to comment on agenda items before the Committee and items not on the agenda but are within the subject matter jurisdiction of the Committee. The Committee may limit public comments to a reasonable amount of time, generally either three (3) or five (5) minutes per person. Speakers are encouraged to identify themselves for the minutes.

# IV. COMMITTEE REVIEW OF PREVIOUS AREAS OF FOCUS AND DRAFT FORM OF COMMITTEE REPORT. (5:00 p.m.)

- 1. Review & Comment on Draft Form of Committee Report.
- 2. Review Proposed Report Appendixes.

# V. <u>REVIEW FOCUS OF CTTF MEETINGS FOR: JUNE 15, 2010</u> (5:45 p.m.)

- 1. Discuss Committee Assignments in Advance of June 15th meeting
  - 1.1. Review Task Force directives as mandated by Council Resolution
  - 1.2. Review other Task Force objectives as outlined by City Manager
  - 1.3. Develop Draft List of Broad Committee Recommendations
- 2. Other Committee Discussion or Recommendations

June 15, 2010

Topic: Process for creating a municipal technology strategic plan.

## VI. PUBLIC COMMENTS (6:20 p.m.)

### VII. <u>ADJOURNMENT</u>